FORM PTO-1390 U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE NUMBER MODIFIED 978-97 TRANSMITTAL LETTER TO THE UNITED STATES U.S. APPLICATION NO. (If known, see 37 C.F.R. 1.5) DESIGNATED/ELECTED OFFICE (DO/EO/US) 10/566,974 **CONCERNING A FILING UNDER 35 U.S.C. 371** INTERNATIONAL FILING DATE INTERNATIONAL APPLICATION NO. PRIORITY DATE CLAIMED PCT/GB2004/003432 9 August 2004 7 August 2003 TITLE OF INVENTION MIXING APPARATUS APPLICANT(S) FOR DO/EO/US McGILL Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: This is a FIRST submission of items concerning a submission under 35 U.S.C. 371. 2. 冈 This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371. 3. This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. 4. П The U.S. has been elected (Article 31). A copy of the International Application as filed (35 U.S.C. 371(c)(2). a. is attached hereto ( pages specification, claims & abstract ( claims), sheets drawings).  $\Box$ b. has been communicated by the International Bureau. C. is not required, as the application was filed in the United States Receiving Office (RO/US). An English language translation of the International Application as filed (35 U.S.C. 371(c)(3)) a. is attached hereto ( pages specification, claims & abstract ( claims). sheets drawings, page Certificate of Translation). has been previously submitted under 35 U.S.C. 154(d)(4). 7. Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3) a. are attached hereto (required only if not communicated by the International Bureau). b. have been communicated by the International Bureau. have not been made; however, the time limit for making such amendments has NOT expired. C. have not been made and will not be made. d. 8. An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3), 9. a.  $\boxtimes$ An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4). Declaration was submitted to the International Bureau during International Phase (see copies of Declaration ( page Form PCT/RO/101 and Form PCT/IB/371 and first page of printed publication acknowledging receipt thereof attached). 10. An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5). Items 11 To 20 below concern document(s) or information included: An Information Disclosure Statement under 37 C.F.R. 1,97 and 1,98. 12.  $\boxtimes$ An assignment document for recording. A separate cover sheet in compliance with 37 C.F.R. 3.28 and 3.31 is included. 13. a. A FIRST preliminary amendment. b. A SECOND or SUBSEQUENT preliminary amendment. 14. An Application Data Sheet under 37 C.F.R. § 1.76. 15. A substitute specification. 16. A change of power of attorney and/or address letter. 17. A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821-1.825. 18. 🔲 A second copy of the published international application under 35 U.S.C. 154(d)(4). 19. A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).

20.

Other items or information.

| U.S. APPLICATION NO. (If known, see 37 C.F.R. 1.5)<br>10/566,974  |                        |   |                 |                          | IN                              | INTERNATIONAL APPLICATION NO. PCT/GB2004/003432 |                                |                   |                         | ATTORNEY'S DOCKET NUMBER  978-97 |           |            |                       |          |  |
|---|------------------------|---|-----------------|--------------------------|---------------------------------|---|--------------------------------|-------------------|-------------------------|----------------------------------|-----------|------------|-----------------------|----------|--|
| ☐ The following fees are submitted:   |                        |   |                 |                          |                                 |   |                                |                   |                         |                                  |           |            |                       |          |  |
| BASIC NATIONAL FEE (37 C.F.R. 1.492(a)(1)-(5):  |                        |   |                 |                          |                                 |   |                                |                   |                         |                                  |           |            |                       |          |  |
| 21. Basic national fee  |                        |   |                 |                          |                                 |   |                                |                   |                         | •                                | \$        |            |                       |          |  |
| 22. Examination Fee   |                        |   |                 |                          |                                 |   |                                |                   |                         |                                  |           |            |                       |          |  |
| 23.   |                        |   |                 |                          |                                 |   |                                | ,                 | •                       | •                                | •         | 3          |                       |          |  |
|   | 23. Search Fee         |   |                 |                          |                                 |   |                                |                   |                         |                                  |           |            |                       |          |  |
| \$400 (1642)/\$200 (2642)   |                        |   |                 |                          |                                 |   |                                |                   |                         | 2)                               |           | \ <u> </u> |                       |          |  |
| \$500.00 (1632)/\$250.00 (2632)   |                        |   |                 |                          |                                 |   |                                |                   |                         | -                                | \$        |            |                       |          |  |
| TOTAL OF ABOVE CALCULATIONS   |                        |   |                 |                          |                                 |   |                                |                   |                         |                                  | \$        | 0.00       |                       |          |  |
| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof. |                        |   |                 |                          |                                 |   |                                |                   | ets of                  | L                                |           |            |                       |          |  |
| Total S   | Sheets                 | ts Extra Sheets Number of each additional 50 or fraction thereof (round <b>up</b> to a whole number |                 |                          |                                 |   |                                |                   |                         |                                  |           |            |                       |          |  |
| 0   | -100                   | 0   | /50 =           | 0.00                     |                                 |   |                                | \$0.00 (1681)     |                         |                                  | \$        |            |                       |          |  |
|   |                        |   |                 |                          |                                 |   |                                | \$0.0             | <b>0</b> (2681)         |                                  |           |            |                       |          |  |
| Surchar   | ge of \$13             | <b>0.00</b> (16   | 17)/\$65        | <b>.00</b> (2617         | ') for furnishi                 | ng t  | he oath or de                  | clarati           | on later than           | ] 30                             | months    | H          |                       | cu -     |  |
|   |                        |   |                 |                          | C.F.R. 1.492(                   | (e).  |                                |                   |                         |                                  |           | \$         |                       | <u> </u> |  |
|   | CLAIMS<br>Total Claims |   | UMBER<br>m      | inus 20                  | # EXTRA<br>0 X                  | \$50.00 (1615)/                                 |                                |                   | RATE \$25.00 (2615)     |                                  |           | \$         |                       |          |  |
| Independent Clain   |                        | ms  | mi              | =<br>nus 3 =             | 0 X                             | \$2   | 200.00 (1614)                  |                   | \$100.00 (261           | 4)                               |           | \$         |                       |          |  |
| MULTIP  | LE DEP                 | NDENT   | CLAIM           | S(S) (if an              | Delicable)                      |   | \$360.00                       | (161              | L<br>6)/\$180.00 (26    | 16)                              |           | \$         | 0.00                  |          |  |
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and   |                        |   |                 |                          |                                 |   |                                |                   |                         |                                  |           |            |                       |          |  |
| attachment(s): One Month Extension \$120.00 (1251)/\$60.00 (2251); Two Month Extensions \$450.00 (1252)/\$225.00 (2252); Three Month Extensions \$1020.00 (1253/\$510.00 (2253); Four Month Extensions \$1590.00 (1254/\$795.00 (2254)            |                        |   |                 |                          |                                 |   |                                |                   | 0.00<br>ensions         | <br>  \$                         | 0.00      |            |                       |          |  |
| Appl  | licant cla             | ims smal  | entity s        | tatus. Se                | ee 37 CFR 1                     | .27.  |                                |                   |                         |                                  |           | Ť          | 0.00                  |          |  |
| Processing fee of \$130.00 (1618), for furnishing the English Translation later than 20 30  |                        |   |                 |                          |                                 |   |                                | )                 |                         | 0.00                             |           |            |                       |          |  |
|   |                        |   |                 |                          |                                 |   |                                |                   | TOTAL NATI              |                                  |           | \$         | 0.00                  |          |  |
| Fee for r   | recording              | the encl  | osed as         | signment                 | (37 C.F.R.                      | 1.21  | (h). The assi<br>(8021) per pr | gnme              | nt must be acc          | ompa                             | anied by  |            | 40.00                 |          |  |
|   |                        |   |                 |                          |                                 |   |                                |                   | 453) / \$ <b>750.00</b> | (245                             | 3)        | \$<br>\$   | 40.00<br>0.00         |          |  |
|   |                        |   | -               |                          |                                 |   |                                |                   | TAL FEES EN             |                                  |           | \$         | 40.00                 | -        |  |
|   |                        |   |                 |                          |                                 | -   |                                |                   |                         |                                  |           |            | ount to be:<br>unded: |          |  |
|   |                        |   |                 |                          |                                 |   |                                |                   |                         |                                  |           | _          | nount to be           | \$       |  |
|   |                        |   |                 |                          |                                 |   |                                |                   |                         |                                  | •         | Ch         | arged:                | \$       |  |
| _   |                        |   |                 |                          | ty Docket                       |   |                                |                   |                         |                                  |           |            |                       |          |  |
| a. 🛚  |                        | κ in the a<br>charge r  | imount onv Deno | ot \$40.00<br>osit Accou | ) to cover the<br>unt No. 14-11 | ab<br>140                                       | ove fees is er<br>in the amoun | iclose<br>t of \$ | d.<br>to cover          | the a                            | bove fees | i.         |                       |          |  |

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| referred to In this application is/are hereby incorporated by reference in this application.                                    |  |                     |               |  |  |  |  |  |  |  |  |
| NOTE: Where an appropriate time !!mit under 37 C.F.R. 1.494 or 1.495 has not been met, a petition to revive (37 C.F.R. 1.137(a) |  |                     |               |  |  |  |  |  |  |  |  |
| or (b) must be filed and granted to restore the application to pending status.  |  |                     |               |  |  |  |  |  |  |  |  |
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| Telephone: (703) 816-4000   |  | Alan M. Kagen       |               |  |  |  |  |  |  |  |  |
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| 7 *************************************   |  |                     |               |  |  |  |  |  |  |  |  |
|   |  | 36,178              | March 1, 2006 |  |  |  |  |  |  |  |  |
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